

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

SCH #

Note: The State Clearinghouse (SCH) will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., Notice of Preparation or previous draft document) please fill in.

Project Title: Sacramento 12 Terminus Safety Project

Lead Agency: California Department of Transportation Contact Person: Jennifer Jones

Mailing Address: 703 B Street

Phone: 5308126793

City: Marysville

Zip: 95901

County: Yuba

Project Location: County: Sacramento

City/Nearest Community: Isleton

Cross Streets: _____

Zip Code: _____

Longitude/Latitude (degrees, minutes, and seconds): _____

Total Acres: _____

Assessor's Parcel No.: _____ Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: State Route 12, State Route 160

Waterways: Sacramento

River, Mokelumne River

Airports: _____

Railways: _____

Schools: Riverview Middle

School, Rio Vista High School, and DH White Elementary School

Document Type:

CEQA:

☐ NOP

☐ Early Cons

☒ Neg Dec

☐ Mit Neg Dec

☐ Draft EIR

☐ Supplement/Subsequent EIR

(Prior SCH No.) _____

☐ Other: _____

NEPA:

☐ NOI

☐ EA

☐ Draft EIS

☐ FONSI

Other:

☐ Joint Document

☐ Final Document

☐ Other: _____

Local Action Type:

☐ General Plan Update

☐ Specific Plan

☐ Rezone

☐ Annexation

☐ General Plan

☐ Master Plan

☐ Prezone

☐ Redevelopment

Amendment

☐ Planned Unit

☐ Use Permit

☐ Coastal Permit

☐ General Plan Element

Development

☐ Land Division

☐ Other: _____

☐ Community Plan

☐ Site Plan

(Subdivision, etc.)

Development Type:

- ☐ Residential: Units _____ Acres _____
- ☐ Office: Sq.ft. _____ Acres _____ Employees _____
- ☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
- ☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
- ☐ Educational: _____
- ☐ Recreational: _____
- ☐ Water Facilities: Type _____ MGD _____
- ☒ Transportation: Type Highway/Freeway
- ☐ Mining: Mineral _____
- ☐ Power: Type _____ MW _____
- ☐ Waste Treatment: Type _____ MGD _____
- ☐ Hazardous Waste: Type _____
- ☐ Other: _____
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Project Issues Discussed in Document:

- | | | |
|---|---|--|
| ☐ Aesthetic/Visual | ☐ Growth Inducement | ☐ Solid Waste |
| ☐ Agricultural Land | ☐ Land Use | ☒ Toxic/Hazardous |
| ☒ Air Quality | ☐ Minerals | ☐ Traffic/Circulation |
| ☐ Archeological/Historical | ☐ Noise | ☐ Vegetation |
| ☐ Biological Resources | ☐ Population/Housing | ☒ Water Quality |
| ☐ Coastal Zone | Balance | ☐ Water Supply/Groundwater |
| ☐ Cumulative Effects | ☐ Public Services/Facilities | ☐ Wetland/Riparian |
| ☐ Drainage/Absorption | ☐ Recreation/Parks | ☒ Other: <u>Greenhouse Gas</u> |
| ☐ Economic/Jobs | ☐ Schools/Universities | <u>Emissions, Transportation,</u> |
| ☐ Fiscal | ☐ Septic Systems | <u>Mandatory Findings of</u> |
| ☒ Floodplain/Flooding | ☐ Sewer Capacity | <u>Significance</u> |
| ☐ Forest Land/Fire Hazard | ☐ Soil Erosion/Compaction/ | |
| ☐ Geologic/Seismic | Grading | |
-

Present Land Use/Zoning/General Plan Designation:

N/A (Highway Use)

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Project Description:

The California Department of Transportation (Caltrans) proposes the Sacramento 12 Terminus Safety Project. The proposed project is located on State Route 12 in Sacramento County, between Post Miles 0.70 and 6.11. The total length of the proposed project is 5.41 miles. This proposed project was programmed for safety and updating roadways to current standards. The project proposes to install concrete median barrier, improve left turn access at the intersection of Terminus Road, grind and overlay the existing pavement, extend or replace fair condition drainage systems, replace existing nonstandard/poor condition roadside signs,

upgrade existing guardrails that do not the meet current standards, add Maintenance Vehicle Pullouts, and install a census station and closed circuit television.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency, please denote that with an "S".

☒ Air Resources Board	☐ Office of Public School Construction
☐ Boating & Waterways, Department of	☐ Parks & Recreation, Department of
☒ California Emergency Management Agency	☐ Pesticide Regulation, Department of
☒ California Highway Patrol	☐ Public Utilities Commission
☒ Caltrans District # 4	☒ Regional WQCB # <u>CVWQCB</u>
☐ Caltrans Division of Aeronautics	☐ Resources Agency
☐ Caltrans Planning	☐ Resources Recycling and Recovery, Department of
☒ Central Valley Flood Protection Board	☐ S.F. Bay Conservation & Development Comm.
☐ Coachella Valley Mtns. Conservancy	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Coastal Commission	☐ San Joaquin River Conservancy
☐ Colorado River Board	☐ Santa Monica Mtns. Conservancy
☐ Conservation, Department of	☐ State Lands Commission
☐ Corrections, Department of	☐ SWRCB: Clean Water Grants
☐ Delta Protection Commission	☐ SWRCB: Water Quality
☐ Education, Department of	☐ SWRCB: Water Rights
☐ Energy Commission	☐ Tahoe Regional Planning Agency
☒ Fish and Wildlife Region # 3	☐ Toxic Substances Control, Department of
☐ Food & Agriculture, Department of	☐ Water Resources, Department of
☐ Forestry and Fire Protection, Department of	☒ Other: <u>CA Transportation Commission</u>
☐ General Services, Department of	☐ Other: _____
☐ Health Services, Department of	
☐ Housing and Community Development	
☐ Native American Heritage Commission	
☐ Office of Historic Preservation	

Local Public Review Period (to be filled in by lead agency)

Starting Date January 24, 2025

Ending Date February 24, 2025

Lead Agency (Complete if applicable):

Consulting Firm: _____

Applicant: _____

Address: _____

Address: _____

City/State/Zip: _____

City/State/Zip: _____

Contact: _____

Phone: _____

Phone: _____

Signature of Lead Agency Representative: _____

Date: 1/21/2025

Authority cited: Sections 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.